

MEETING NOTICE

TO: ***Governmental Affairs Elections Subcommittee***
FROM: ***Alan Powell, Chairman***

DATE: ***February 23, 2015***

There will be a meeting of the **Elections Subcommittee** of the Governmental Affairs Committee on **Wednesday, February 25, 2015 at 2:00- 2:15 p.m. in Room 406 CLOB.**

PLEASE BE PROMPT IN YOUR ATTENDANCE.

FULL COMMITTEE MEETING IMMEDIATELY FOLLOWING.

The following bill is on the agenda*:

HR 399 by Rep. Buzz Brockway

****Agenda subject to change at discretion of the Committee Chairman***

cc: ***Speaker's Office***
 Legislative Counsel
 Committee Services
 Clerk's Office